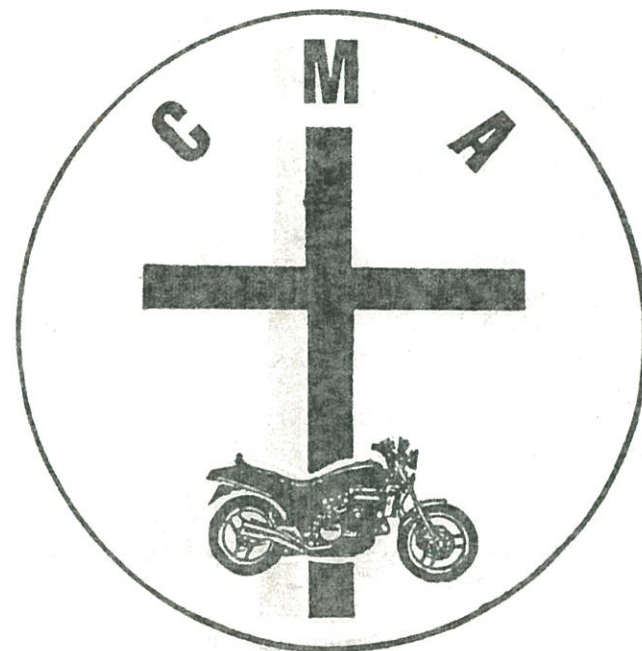


CHRISTIAN  
MOTORCYCLISTS' ASSN  
OF N.S.W.



NEWSLETTER

Printed in Australia

undelivered, please return to:

C.M.A.  
P.O. Box 2081,  
North Parramatta N.S.W. 2151

To:



## OCTOBER - 1987

This newsletter is a bi-monthly publication intended to keep members of the Christian Motorcyclists Association informed about activities within the Christian biker scene, to allow discussion of issues relevant to Christian bikers and to be a medium where members can share with each other some of the things that God is doing with their ministry. This newsletter is distributed to the home address of all financial members of CMA and to the club address of all Christian motorcycle clubs in Australia.

CMA committee members are:

Chairman - Peter O'Donnell (047) 54 2039  
Secretary - Greg Pendlebury (02) 639 7288  
Treasurer - Michael Cavanagh (02) 638 4052  
Publisher - Dave Sharpe (02) 626 2384

Feel free to contact any of these people (at a reasonable hour) if you wish to discuss any matter relating to CMA.

No part of this magazine may be reprinted without the written consent of the CMA committee.

Articles, letters etc from members (and others) are always welcome and are published at the discretion of the editor.

## FOUR WINDS FOR CHRIST MOTORCYCLE CLUB

We have been operating for approximately 18 months now, and have seen Christ's hand and blessing on some of our activities to date. We have only five motorcyclists in our club, BUT we include our families and close friends (who uphold us in prayer) on most of our outings or ventures. One of our members has taken up Road Racing at Amaroo Park etc. We feel that these two areas, family runs and Production Racing, are our main areas of outreach. You cannot have a motorcycle without a rider so you need the riders' family, girlfriend etc., with him/her to get the best out of the rider.

Bob Edwards (President)

P.O. Box 311

MOAISSET 2264

NSW.

Bob is caretaker of a conference site (CAMP BRIGHTWATERS, Lake Macquarie) and is an ambulance officer. If Bob can be of assistance in these roles please let him know.

## CHRISTIAN BIKERS IN GODS FELLOWSHIP

New address

Mark Millock

P.O. Box 484

FAIRFIELD 2165

## CLASSIFIEDS

FOR SALE 1961 Triumph Bonneville Electro.  
Oil cooler, Fournales shocks but otherwise stock and in very good order.  
Needs a little engine work. Rego till June 88. \$4000.  
Call Greg Pendo (02) 639 7288.

WANTED Cheap BMW R100 motor. Any condition.  
Call Greg Pendo (02) 639 7288.

## CLUB NEWS

### CANBERRA CHRISTIAN MOTORCYCLE CLUB

For the past seven years meetings have been held in a small run down church hall in Kingston, Canberra. Many different types of bikes and people have attended these meetings. People have come and gone but Christian Riders Canberra has survived as a fellowship; visiting schools and riding together.

Through a series of events we the members of Christian Riders have decided to change our name. This decision has not been made lightly. Under the name of Christian Riders we have built a good reputation that is known all around Australia, we have lost members through accidents and formed lasting friendships. After many nights of discussion we have decided our new name will be CANBERRA CHRISTIAN MOTORCYCLE CLUB. We have a new name and a new badge. Please do not borrow them and keep your eyes open for us, we are as strong as ever!

God bless you all

Adrian Irwin  
PRESIDENT

Note: Canberra Christian Motorcycle Club's new address is: PO Box 494  
KINGSTON 2604



## CHAIRMAN'S CHATTER.

Feminists, Marxists, the Gay Community, the hard line trade unionist all are seen as being examples of radical people or groups within our community, either rightly or wrongly. These people break the traditional mould or how we tend to expect people to think, behave and act. The average church-goer on the other hand is often seen as being the quiet, average "normal" person in our community. The one who help form the foundation that our community is based on. As a consequence these people are pointed out as being the ones who are respectable who are to be copied in their approach to life. Those that rock the boat are not seen as being good examples.

But the question arises - is the average church-goer the real follower of Christ? How can a Christian fit snugly into a community that is firmly based outside the kingdom of God. This surely would mean that a person's thoughts, behaviour and actions would have to conform to those of the community around them. This surely should be in conflict with their belief and calling as a Christian.

Now for another question - who should be the radical in society? Is it really the feminists, the gays, the unionists, the marxists? I believe they are more "pioneers", moving off into different directions, which society will eventually embrace in some form or another. After all who sets the standards for society, but society itself. Society sets the rules by which it should function, and why not - it is outside the kingdom of God and so cannot therefore be expected to conform to the things that God wants His people to conform to.

I believe that for years Christians have been making the mistake of playing the role of the moral watchdog of the community. They do not need us to tell them they are wicked, evil and sinful, for by their rules they are not. God is outside their lives so they cannot understand the truth. All we are managing to do is to alienate them, to build a barrier between us and them. Why should we condemn them by our standards when they are not living by them in the first place. Jesus shows this in His dealing with the woman at the well. (See John 4.) Jesus could have told her she was sinful, that she was an adulteress and should be punished, but no, He met her at her point of need. She needed to be accepted and shown the answers to her problems. Through arousing her curiosity Jesus was able to tell her of her need for the gospel. Jesus has shown that the best way of communicating the gospel to people is by showing we care about them.



## LONE RIDER REPRESENTATIVE NOMINATIONS

The following nominations for the positions of lone rider representative on the CMA committee have been received. Further nominations should reach CMA's address by the end of October (as noted in the previous newsletter).

### PETER O'DONNELL

Nominated: Kerry Sharpe

Seconded: Greg Pendlebury

I have been on the CMA committee since the October 1982 A.G.M. In that time I have served as Secretary for one year and as Chairman for four years. I am seeking re-election to the C.M.A. committee because I believe that C.M.A. needs to continue growing as a resource in the Christian biking scene. C.M.A. must fill the role of a guiding force for both clubs and lone riders as we work toward fulfilling our opportunities in the biking community at large. I will endeavour to ensure that C.M.A. will continue to provide challenging teaching to encourage christian growth, and to encourage all christian bikers to keep riding for Jesus.

### GREG PENDLEBURY

Nominated: Peter Robinson

Seconded: Kerry Sharpe

I have been a member of the CMA committee for the past two years. I served as Secretary/Treasurer and now as Secretary and am responsible for the publication and distribution of newsletters. As Christian motorcyclists we require communication and support from others also involved in our unique ministry. We can also learn a lot from others more experienced in the scene. It is my belief that CMA is fulfilling a need of those involved in reaching bikers with the gospel by providing a means of communication and has also facilitated some worthwhile teaching. We need to go further with this and continue working at making each other more effective ministers of the gospel. I am keen to carry on with this work.

## STANTHORPE MISSION

The Stanthorpe Chapter of the Full Gospel Business Men's Fellowship International are organising a Christian tent for the 1988 Apple & Grape Harvest Festival to be held at the beginning of March.

They require people to help man this tent, to give personal testimonies and to help with counselling etc.

If you are likely to be available for this activity please write to FGBMI PO Box 455 STANTHORPE 4380.

## DAY RUN - NOV<sup>7</sup>

Meet at 10am at North Parramatta for our monthly run. Destination to be determined, possibly historic racing at Amaroo Park.

## DAY RUN - DECEMBER

PLEASE NOTE: THE DECEMBER DAY RUN HAS BEEN MOVED FROM THE FIRST SATURDAY TO THE SECOND. THAT IS, 12TH DECEMBER 1987.

Meet at North Parramatta Post Office at 10am for a scenic ride. Bring something to swim in if you are not allergic to water. This will be followed by our end of year Christmas barbie at Dave Sharpes' place at around 4:30-5:00pm onwards. Bring your own meat and non-alcoholic drink.

## SIXTH NATIONAL RUN - November 14/15 1987

RIVERGLADE VAN VILLAGE  
Snowy Mountains Highway  
TUMUT

As previously advertised this important and valuable event is on again. The site is the same as last year, on the grassy banks of the Tumut River.

When you arrive at the park please identify yourself as being part of CMA so that you can be directed to our area. You will need to bring a tent and all cooking and eating stuff. There is a small shop in the park and the town is within walking distance. The cost should be about \$4-5 per person per night. If you require an on-site van please contact the manager of the park direct.

The activities planned are as follows:

Saturday: Morning - arrive set up. Time for informal fellowship.  
Afternoon - Games! soccer etc in local park.  
5 - 6:30 - CMA Annual General Meeting. To be held  
in the Baptist Church.  
6:00 -> Formal Snaring time Baptist Church.

Sunday: 8:00 - 9:00 - Informal Service in the park grounds.

The Formal Snaring Time to be held on the Saturday night is designed to allow individuals and clubs to share the things that God is doing in their ministries so as to encourage others. Please give some consideration to the things that YOU could share at this meeting.

AS WE WILL BE IN THE PUBLIC EYE PLEASE ENSURE THAT ALL ASPECTS OF YOUR BEHAVIOUR ARE OF A HIGH STANDARD SO AS TO NOT BRING THE GOSPEL INTO DISREPUTE.

ii) has been a member club of the CMA for at least twelve months qualifying period;

iii) is invited by the committee to appoint a representative of the club to represent that club's interests on the Associations committee.

### 5. Administrative Body.

a) Where a member club has accepted an invitation from the committee of the Association to appoint representatives on its behalf in the committee, each member club may,.....

### 11. Property of the Association

a) the committee will be charged with the care of all of the Associations property.  
b) the use of the Associations property will be left to the discretion of the committee  
c) in the event of dissolution of the Association the property shall be administered by the Trustees as outlined in Section 19.

### 4. Membership of the Association

i) Membership of the Association expires twelve (12) months from the date of joining.



C.M.A. Club Teaching Weekend - March 1987



## ANNUAL GENERAL MEETING

In line with the constitutional changes made at the last AGM, this years AGM will be held during National Run to enable greater participation of members. Only financial members of the association are eligible to vote but others are welcome to observe and make comments at the appropriate time.

The meeting will be held at the Baptist Church, TUMUT at 5:30pm on Saturday November 14 1987.

### AGENDA

- Chairman's Report: Peter O'Donnell
- Treasurer's Report: Michael Cavanagh
- Proposed Constitutional changes (these are detailed below)
- General Business (an opportunity for members to make comments and raise issues)
- Lone Rider Representatives election. (nominations received so far are detailed below)

### Proposed Constitutional Changes

#### 4. Membership

- a) Where members of a club desire to obtain collective membership of the Association and gain the status of a "member club", the members of that club may collectively be admitted as members of the Association where an application in writing for collective membership is submitted to the Association on the appropriate Club Membership Form, listing all the current members of that club, together with the prescribed membership fees for each of those members.
- b) A Christian Motorcycle Club is eligible for representation on the committee when;
  - 1) it has been established as a club with regular meetings for at least twelve months;

I H E

# CHRISTIAN MOTORCYCLISTS ASSOCIATION

Invites you to attend the

## 6<sup>th</sup> NATIONAL RUN

To be held at the

## RIVERGLADE VAN VILLAGE

On the

## SNOWY MTS. HIGHWAY

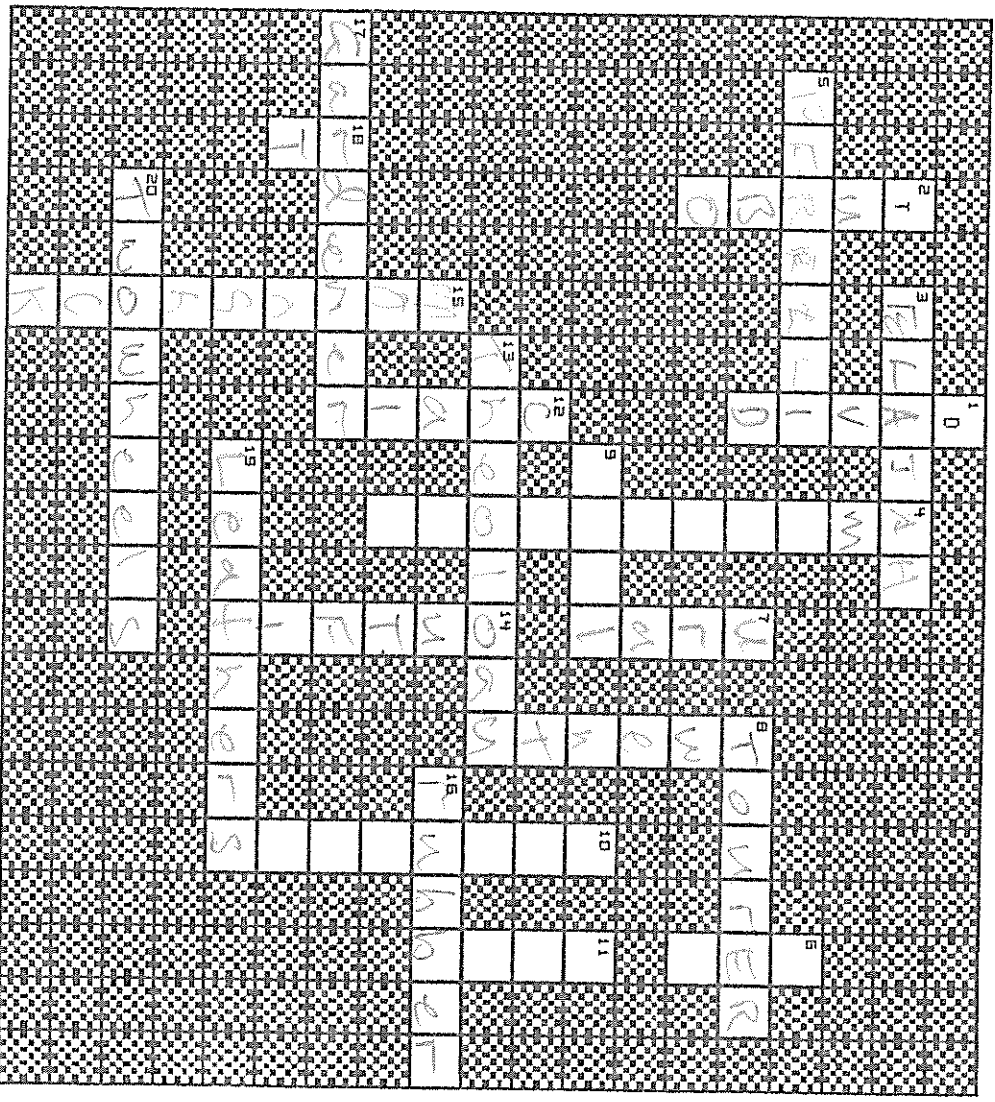
## TUMUT

On

## NOVEMBER 14<sup>th</sup> & 15<sup>th</sup>

All enquiries to the

## CMA P.O. BOX 2081 NORTH PARRAMATTA 2151



## ACROSS CLUES

3. PROPHET IN THE OLD TESTAMENT ✓
5. BRAND OF TYRE ✓
8. BIKER WHO LINES RIDING LONG DISTANCES ✓
13. FORMAL STUDY OF GOD AND THE BIBLE ✓
16. MATERIAL USED FOR MAKING BELT DRIVES ✓
17. POSSIBLE AUSTRALIAN WORLD 500CC GRAND PRIX CHAMPION ✓
19. CLOTHING WORN BY BIKE RACERS ✓
20. MOTORCYCLE MAGAZINE ✓

## DOWN CLUES

1. OLD TESTAMENT KING OF ISRAEL ✓
2. FORCED AIR/FUEL INJECTION : BRISBANE CLUB ✓
4. CHRIST'S MINISTERING TO OUTLAWS ✓
6. TYPE OF CLUTCH USED IN "R" SERIES BMW ✓
7. TYPE OF RUSSIAN BIKE ✓
8. TESTAMENT ✓
10. TYPE OF TYRE ✓
11. BRAND OF CAREURETTER USED ON TRIUMPHS ✓
12. SLANG TERM FOR A SIDECAR ✓
14. TERM FOR BIKE AND SIDECAR ✓
15. TYPE OF REAR SUSPENSION ✓
18. FULLY FAIRED BMW MODEL ✓